



**Mountain Springs Citizens Advisory Council**  
**18500 State Highway 160**  
**Mountain Springs, NV 89161**

March 12, 2025  
6:00pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
  - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - Supporting material is/will be available at <https://clarkcountynv.gov/MountainSpringsCAC>

Board/Council Members: Michael Cohen, Chairperson Paul Whissel, Vice Chairperson  
Tanya Harrah CR Gittere Chase Bustos

Secretary: Electra Smith, 702-370-6297, [sandyvalleycac@gmail.com](mailto:sandyvalleycac@gmail.com)  
Clark County Department of Administrative Services,  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)  
Clark County Department of Administrative Services,  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

- III. Approval of Minutes from the meeting of January 15, 2025 (For possible action)
- IV. Approval of Agenda for March 12, 2025 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
  - 1. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only).
  - 2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only).
  - 3. Receive a report from the United States Forest Service about fire, law enforcement, other forest related concerns, and status of the Fire Station project (for discussion only).
  - 4. Receive a report from Mountain Springs Volunteer Fire Department. (for discussion only).
  - 5. Receive a report from Clark County Administrative Services on NDOT updates, L'Etape race, spring clean up, and other updates from Clark County. (for discussion only).

VI. Planning & Zoning

VII. General Business

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

IV. Next Meeting Date: May 14, 2025

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Mountain Springs Fire Station, 18500 State Highway 160, Mountain Springs, NV 89161  
<https://notice.nv.gov>

<https://notice.nv.gov>



# Mountain Springs Citizen Advisory Council

January 15, 2025

## Minutes

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Board/Council Members: Michael Cohen, Chairperson  
Paul Whissel, Vice Chairperson  
Tanya Harrah  
CR Gittere  
Chase Bustos

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order, Pledge of Allegiance, Roll Call  
**The meeting was called to order at 6:12pm by Meggan Holzer. Tanya Harrah, Michael Cohen, and Paul Whissel were present. Chase Bustos and CR Gittere were absent.**
- II. Public Comment  
**There was none**
- III. Approval of Minutes for September 11 2024.  
**Moved by: Tanya Harrah**  
**Action: Approved**  
**Vote: 3-0/ Unanimous**
- IV. Approval of Agenda for January 15, 2025.  
**Moved by: Tanya Harrah**  
**Action: Approved**  
**Vote: 3-0/Unanimous**
- V. Informational Items
  1. Welcome new CAC members. **Meggan welcomed Michael Cohen and CR Gittere.**
  2. Elect a Chair and Vice Chair of the Mountain Springs CAC (for possible action).  
**Moved by: Paul Whissel for Michael Cohen Chair**  
**Action: Approved**  
**Vote: 3-0/Unanimous**  
  
**Moved by: Tanya Harrah for Paul Whissel Vice Chair**  
**Action: Approved**  
**Vote: 3-0/Unanimous**

3. Received a report from Metro; **There was none**
  4. Receive a report from BLM Law Enforcement; **There was none**
  5. Received a report from the Mountain Springs Volunteer Fire Department; **Chuck Hoover reported on calls and gave history of the Fire Department and expressed the need for volunteers.**
  6. Receive a report from United States Forest Services about fire, law enforcement, and other forest related concerns; **None. A resident reported requests to move the new station went to administration. Well issues and water rights were discussed.**
  7. Received a report from Clark County Administrative Services; **Meggan she would follow up on the speed reader sign.**
- VI. Planning and Zoning  
**None**
- VII. General Business
1. Review and approve the 2025 meeting calendar; **it was decided to meet every other month.**
- VIII. Comments by the General Public; **Rafeal questioned the protocol for board members owning businesses. Meggan assured that if a business owner is on the board and has business with the board, they must and have in the past recused themselves.**
- IX. Next Meeting Date: **March 12, 2025**
- X. Adjournment  
**The meeting was adjourned at 6:50 pm.**